

56th Schools Dance Festival

Application Form for purchasing the Photography Service

(One form per day and one-sided printing)

For Photography Service Provider use

Competition date & Session: _____

Notice:

1. "www.maksiufung.com" has been selected by the organiser to provide photography services to participating schools of the 56th Schools Dance Festival
2. The photography company will take not less than 30 photos for each participating dance
3. The photography company will use the email account which is created by the organiser to upload the photo files to the cloud drive and email the link to the email address provided below for downloading not less than 30 photo files on or before Friday, 20 March 2020 with the official receipt
4. A stamped addressed envelope must be attached if an original receipt with company seal is needed
5. School in purchasing the service must pay the photography company by Deposit Cash or Bank Transfer before the day of the competition and keep the "Bank-in Slip"
Name of Bank Account: WWW.MAKSIUFUNG.COM Account No.: 774-295273-883 (Hang Seng Bank)
6. **School in purchasing the service must put this form together with the original bank-in slip into the form collection box located at the lobby of the competition venue on the day of the competition**
7. All photo files will be removed from cloud drive on Tuesday, 30 June 2020 by the organiser
8. For enquiries, please contact us at 3741 2973

Part A: Information of School

1. School Name (will be printed on the receipt): _____
2. Name of Recipient: _____ Mobile Phone no.: _____
3. Email (One email only): _____

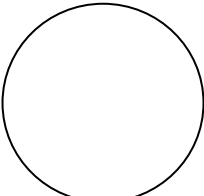
Part B: Information of Dance(s)

Competition Date: _____ (One date only)

We purchase photography service for the following dance(s) (Contents must be same as the fixtures)

| Competition Session | Competition Code | Dance Name | Quantity (1 for each dance) |
|---|------------------|------------------------------------|-----------------------------|
| 1. *AM / PM | | | |
| 2. *AM / PM | | | |
| 3. *AM / PM | | | |
| 4. *AM / PM | | | |
| * Please delete whichever is inappropriate | | Total quantity: | () X \$55 |
| Please fill in the quantity in the bracket(s) | | Total fee (Total quantity X \$55): | \$ |

I understand and accept our representative will receive the link of photos and make use of the photos by our own purpose. The Organiser shall not be held responsible for any commercial or illegal activity.

Date: _____ Signature of School Head: _____ School Chop: 

Note: Personal data by the EDB may be provided to government departments and other organisations or agencies authorised to process the information for verification, and education-related purposes.